



Sutter Buttes Regional Land Trust

PO Box 3359 ~ Yuba City, CA 95992-3359
Telephone: 530-755-3568 • www.sutterbutteslandtrust.org

18th Annual Calendar Photo Contest

Calling All Photographers!!

Deadline for submissions will be Friday, April 15, 2022

Are you interested in entering your photos in the 2023 *The Sutter Buttes* calendar photo contest? Proceeds from the sales of this calendar help to fund the efforts of the non-profit organization to protect the agricultural and natural resources of the Sutter Buttes and surrounding region for present and future generations.

What are we looking for?

Every year we receive hundreds of fantastic photos of the Sutter Buttes and surrounding regions to be added to our stunning 13-month calendars. Each month highlights our unique area taken within Yuba, Sutter, and Colusa counties depicting the following:

- The Sutter Buttes
- Farmers, Ranchers, Farming Activities
- Native Fauna and Flora
- Geological Features
- Waterfowl Habitats
- Unique Natural or Weather Aerials or Landscapes
- Agricultural Heritage or Landscapes

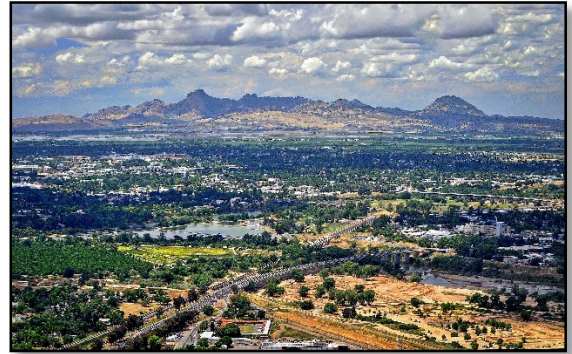


Photo by Darryl Dunn, 2020 Calendar Winner



Photo by Autumn Lily, 3rd Grade Winner for 2020

NEW! Student Submission Photo Contest

One month of the calendar is reserved to specifically feature a student photographer's work. If you are a student up through high school, have a student, or teach students and would like to submit photos for consideration, please be sure to submit your work with the notation "student submission", which will be judged separately from other submissions!

All submissions are judged for originality, expression and quality. Each month features a full-page photo and several thumbnails. All featured photographers will receive full recognition as well as complimentary calendars. Photos will be chosen and photographers contacted by **May 13, 2022**.

If you have any questions, please contact us at (530) 755-3568 or by email at Info@SutterButtesLandTrust.org.

We look forward to seeing your submissions!

2022 Sutter Buttes Calendar

Submission Requirements & Directions

Deadline: Friday April 15, 2022. Finalists will be chosen and notified by May 13, 2022

Images must be:

1. Cropped or formatted to 8 ½ x 11 high resolution at 300dpi (larger photos will be cropped down at our discretion)
2. Name image files thus: Last name_ 2022 calendar_ number (1,2,3, etc.)
3. Be accompanied by a signed non-exclusive license release form
4. Photos must be landscape oriented.
5. **Cell phone camera images will not be accepted**

Submit:

1. Online via dropbox.com or filemail.com to Info@SutterButtesLandTrust.org
2. A CD or DVD to:
Sutter Buttes Regional Land Trust
PO Box 3359
Yuba City, CA 95992

Compensation:

1. All photographers chosen for a full page will receive 3 complimentary calendars, full recognition, and their biography included in the back.
2. All photographers chosen for thumbnails will receive 1 complimentary calendar and recognition.
3. All photographers included in the calendar will be invited to the Photographer's Reception in the early fall (exact date to be announced) at the Sutter Community Museum with an official unveiling of the calendar and a chance for the photographers to showcase their selected photo during an extended exhibition. (*Due to COVID restraints, this event may be held virtually.)

Tips for a successful submission:

1. Subtle editing, color saturations, and black/white are fine. Preference is given to more natural looking photos.
2. Send as many images as you'd like. The more we have to look at, the better your chances are for selection.
3. Do not send large files via email. Our server will reject the email.

Questions:

Contact Maria Hanhardt at (530) 755-3568 or Info@SutterButtesLandTrust.org

2023 Sutter Buttes Calendar Non-Exclusive License and Release Form

1. I, _____ (hereinafter referred to as “Photographer”), hereby grant to Sutter Buttes Regional Land Trust (hereinafter referred to as “Publisher”) the following limited rights with respect to the enclosed photograph(s):
 - A. The non-exclusive right to reproduce the photograph(s) in, and in conjunction with, the 2023 Sutter Buttes Calendar;
 - B. The right to use the photograph(s), together with Photographer’s name and pertinent biographical data, in advertising and promotion of that work, including but not limited to the Publisher’s annual mailings that offer the Calendar to members;
 - C. The right to reprint, or to cause to be reprinted, the photographs in connection with any reprinting of the Calendar or any part thereof in any medium. Photographer shall retain any and all other rights in and to the photographs.
2. Photographer has submitted _____ (total number of images) for possible publication in the 2023 Sutter Buttes Calendar.
3. Publisher will provide three calendars to Photographer if any of Photographer’s images are published in a full page. Publisher will provide a gift certificate for one open hike to the Photographer whose image appears on the cover. Publisher will provide one calendar to Photographer if any of Photographer’s images are published as a thumbnail. No additional compensation, financial or otherwise, will be made.
4. Photographer represents and warrants that: (a) all photographs are original and created by Photographer; and (b) publication thereof will not violate or infringe any copyright, proprietary right, or license. Photographer further agrees to indemnify and hold harmless Publisher and its licensees from any claim, damage, loss or expense (including reasonable attorneys’ fees) arising out of any action as a result of a breach by Photographer of any of the foregoing representations or warranties.
5. Photographer will, for each photograph selected, furnish to Publisher: (a) one original image of each image selected; and (b) background facts and identification of persons represented therein sufficient to enable appropriate, accurate captions and accompanying text to be written, all for inclusion in the Calendar. Upon the request of Publisher, Photographer will obtain and furnish to Publisher written releases from all persons whose recognizable likenesses appear therein.
6. Publisher shall credit Photographer for all photographs published under the uses defined in Paragraph 1. This credit line will include the Photographer’s name as written in paragraph 1, above, and a copyright symbol and date.
7. In creating or furnishing the photographs, Photographer shall be acting as an independent contractor and not as an agent or employee of Publisher, or otherwise employed or retained by Publisher. Any associate or assistant retained by Photographer in connection with furnishing the photographs shall be at photographer’s own cost and expense and such person will not, in any event, be or be deemed to be an agent or employee of Publisher.
8. This agreement is not transferable or assignable by operation of law or otherwise.
9. Photographer agrees that there will be no reimbursement for loss or damage to digital images.

Signature

Date

Parent/Guardian Signature (If under 18 yrs old)

Age of Participant (If under 18 yrs old)